

<p style="text-align: center;">DANIEL 2</p> <p>Dan 2:31 A great image ... Dan 2:28 ... what shall be in the latter days</p>	<p style="text-align: center;">DANIEL 7</p> <p>Dan 7:3 And four great beast came up from the sea, diverse one from another</p>	<p style="text-align: center;">DANIEL 8</p> <p>Dan 8:2, 17 ... a vision ... for at the time of the end shall be the vision</p>	<p style="text-align: center;">DANIEL 10 & 11</p> <p>Dan 10:14 ... in the latter days: for yet the vision is for many days.</p>	<p style="text-align: center;">REVELATION 12 & 13</p>
BABYLON Empire (Nebuchadnezzar)				
<p style="text-align: center;">HEAD of GOLD</p> <p>Dan 2:32 This image’s head <i>was</i> of fine gold, ... Dan 2:37-38 You, O king ... are this head of gold. Dan 2:35 Then the iron, the clay, the bronze, the silver, and the gold were crushed together, and became like chaff from the summer threshing floors; the wind carried them away so that no trace of them was found. And the stone that struck the image became a great mountain and filled the whole earth.</p> <p style="color: blue;">All these kingdom destroyed at the same time, at the second coming of Jesus Christ.</p>	<p style="text-align: center;">LION with EAGLE’S WINGS (Head #1)</p> <p>Dan 7:4 The first <i>was</i> like a lion, and had eagle’s wings. I watched till its wings were plucked off; and it was lifted up from the earth and made to stand on two feet like a man, and a man’s heart was given to it. Dan 7:12 As for the rest of the beasts, they had their dominion taken away, yet their lives were prolonged for a season and a time.</p> <p style="color: blue;">Dominion taken away but kingdom still exist at second coming of Jesus Christ.</p>			<p>Rev 12:3 And another sign appeared in heaven: behold, a great, fiery red dragon having seven heads and ten horns, and seven diadems on his heads.</p> <p style="color: blue;">Does this symbolic description of Satan only picture the “beast” of the end-time? Does this end-time beast incorporate features that still exist of all the previous world ruling empires? Or is this picture of Satan a representation of all the world-ruling empires that he has influenced down through human history, i.e., a COMBINED representation of all four beast listed in Daniel 7? Could both pictures be correct?</p> <p>Rev 13:1-2 Then I stood on the sand of the sea. And I saw a beast rising up out of the sea, having seven heads and ten horns, and on his horns ten crowns, and on his heads a blasphemous name. Now the beast which I saw was like a leopard, his feet were like the feet of a bear, and his mouth like the mouth of a lion. The dragon gave him his power, his throne, and great authority.</p> <p style="color: blue;">This beast with seven heads could be a composite of the beast of Daniel 7. Its body as described here includes parts of the first three beast and both have a total of seven heads. And, as there is no description linking the fourth beast in Daniel 7 to an animal with which we are familiar, neither is there an overall description of it in Revelation 13.</p> <p style="color: blue;">Do Revelation 12 and 13 symbolize the same world ruling gentile governments? This is an assumption most make and maybe rightly so. But note that Revelation 12 is describing Satan as a great red dragon in heaven, while Revelation 13 describes a beast that rises up out of the sea. Also note that Revelation 13:4 mentions both separately: “So they worshiped the dragon who gave authority to the beast; and they worshiped the beast, ...”</p> <p style="color: blue;">Note also that all seven heads have crowns and all ten horns have crowns IF you put the above two scriptures in Revelation together.</p>
MEDO-PERSIAN Empire (Darius the Mede, Cyrus the Great, Xerxes)				
<p style="text-align: center;">CHEST & ARMS of SILVER</p> <p>Dan 2:32 ... its chest and arms of silver, ... Dan 2:39 But after you shall arise another kingdom inferior to yours; ... Dan 2:35 Then the iron, the clay, the bronze, the silver, and the gold were crushed together, and became like chaff from the summer threshing floors; the wind carried them away so that no trace of them was found. And the stone that struck the image became a great mountain and filled the whole earth.</p> <p style="color: blue;">All these kingdom destroyed at the same time, at the second coming of Jesus Christ.</p>	<p style="text-align: center;">BEAR (Head #2)</p> <p>Dan 7:5 And suddenly another beast, a second, like a bear. It was raised up on one side, and <i>had</i> three ribs in its mouth between its teeth. And they said thus to it: ‘Arise, devour much flesh!’ Dan 7:12 As for the rest of the beasts, they had their dominion taken away, yet their lives were prolonged for a season and a time.</p> <p style="color: blue;">Dominion taken away but kingdom still exist at second coming of Jesus Christ.</p>	<p style="text-align: center;">RAM with TWO HORNS</p> <p>Dan 8:3 ... a ram which had two horns, and the two horns <i>were</i> high; but one <i>was</i> higher than the other, and the higher <i>one</i> came up last. Dan 8:20 The ram which you saw, having the two horns—<i>they are</i> the kings of Media and Persia.</p>	<p style="text-align: center;">FOURTH KING (Xerxes)</p> <p>Dan 11:2 ... Behold, three more kings will arise in Persia, and the fourth shall be far richer than <i>them</i> all; by his strength, through his riches, he shall stir up all against the realm of Greece.</p>	
GREEK Empire (Alexander the Great)				
<p style="text-align: center;">BELLY & THIGHS of BRASS</p> <p>Dan 2:32 ... its belly and thighs of bronze, ... Dan 2:39 ... then another, a third kingdom of bronze, which shall rule over all the earth Dan 2:35 Then the iron, the clay, the bronze, the silver, and the gold were crushed together, and became like chaff from the summer threshing floors; the wind carried them away so that no trace of them was found. And the stone that struck the image became a great mountain and filled the whole earth.</p> <p style="color: blue;">All these kingdom destroyed at the same time, at the second coming of Jesus Christ.</p>	<p style="text-align: center;">LEOPARD with FOUR WINGS (Heads #3, #4, #5 and #6)</p> <p>Dan 7:6 After this I looked, and there was another, like a leopard, which had on its back four wings of a bird. The beast also had four heads, and dominion was given to it. Dan 7:12 As for the rest of the beasts, they had their dominion taken away, yet their lives were prolonged for a season and a time.</p> <p style="color: blue;">Dominion taken away but kingdom still exist at second coming of Jesus Christ.</p>	<p style="text-align: center;">GOAT with GREAT HORN</p> <p>Dan 8:5 ... suddenly a male goat came from the west, across the surface of the whole earth, without touching the ground; and the goat <i>had</i> a notable horn between his eyes. Dan 8:8 Therefore the male goat grew very great; but when he became strong, the large horn was broken, ... Dan 8:21 And the male goat <i>is</i> the kingdom of Greece. The large horn that <i>is</i> between its eyes <i>is</i> the first king. ...</p>	<p style="text-align: center;">A MIGHTY KING</p> <p>Dan 11:3 Then a mighty king shall arise, who shall rule with great dominion, and do according to his will. Dan 11:4 And when he has arisen, his kingdom shall be broken up and divided toward the four winds of heaven, but not among his posterity nor according to his dominion with which he ruled; for his kingdom shall be uprooted, even for others besides these.</p>	

GREECE in West (Cassander), THRACE & BITHYNIA in North (Lysimachus), EGYPT in South (Ptolemy), SYRIA in East (Seleucus)				
	FOUR HEADS (Heads #3, #4, #5 and #6) Dan 7:6 ... The beast also had four heads, ...	FOUR HORNS Dan 8:8 ... the large horn was broken, and in place of it four notable ones came up toward the four winds of heaven. Dan 8:22 ... As for the broken <i>horn</i> and the four that stood up in its place, four kingdoms shall arise out of that nation, but not with its power. Dan 8:23 “And in the latter time of their kingdom, When the transgressors have reached their fullness, ... This kingdom still exist at the end time, at the second coming of Jesus Christ.	DIVIDED To FOUR WINDS Dan 11:4 And when he has arisen, his kingdom shall be broken up and divided toward the four winds of heaven, but not among his posterity nor according to his dominion with which he ruled; for his kingdom shall be uprooted, even for others besides these. Dan 11:40 At the time of the end the king of the South shall attack him; and the king of the North shall come against him like a whirlwind, with chariots, horsemen, and with many ships; and he shall enter the countries, overwhelm <i>them</i> , and pass through. The king of the north and the king of the south, representatives of the third beast with four of the seven total heads, fulfill MAJOR roles in end time events.	Maybe the king of the north and the king of the south will be two of the ten horns of the last head of the fourth beast.
ROMAN EMPIRE				
LEGS OF IRON Dan 2:33 its legs of iron, ... Dan 2:40 And the fourth kingdom shall be as strong as iron, inasmuch as iron breaks in pieces and shatters everything; and like iron that crushes, <i>that kingdom</i> will break in pieces and crush all the others. Dan 2:35 Then the iron, the clay, the bronze, the silver, and the gold were crushed together , and became like chaff from the summer threshing floors; the wind carried them away so that no trace of them was found. And the stone that struck the image became a great mountain and filled the whole earth. All these kingdom destroyed at the same time, at the second coming of Jesus Christ.	DIVERSE BEAST (Head #7) Dan 7:7 ... a fourth beast, dreadful and terrible, exceedingly strong. It had huge iron teeth; it was devouring, breaking in pieces, and trampling the residue with its feet. It <i>was</i> different from all the beasts that <i>were</i> before it, ... Dan 7:11 ... I watched till the beast was slain, and its body destroyed and given to the burning flame. Dan 7:19 Then I wished to know the truth about the fourth beast, which was different from all the others, exceedingly dreadful, <i>with</i> its teeth of iron and its nails of bronze, <i>which</i> devoured, broke in pieces, and trampled the residue with its feet; This beast has only ONE HEAD (Dan 7:20), therefore all ten horns would be on the one head. This beast ONLY is mentioned as being thrown into the burning flame even though the previous three beast are still “alive” at the end time.	The fourth beast is NOT mentioned in Daniel 8. Yet in this chapter we see the events of the daily sacrifice and the end time. The conclusion would seem to be that relative to the events that affect the Jews and Christians in the end time is that the fourth beast is not the major influence, but that the end time dominions that “came out” of the third beast are more involved in these key events.	The fourth beast is NOT mentioned in Daniel 11. Yet in this chapter we see the events of the daily sacrifice and the end time. Concerning the events that affect the Jews and Christians in the end time, the King of the North and the King of the South are the major influences. They come from the third beast and exist at the “time of the end”. But maybe they are also kings (horns) of the last head of the fourth beast. This chapter mentions specifically Persia (vs. 2), a mighty king (Alexander, vs. 3-4) in the first four verses. But after that, only two of the “four horns” are discussed, the King of the North and the King of the South – and that both these kings (kingdoms) will be warring with each other at the time of the end (vs. 40).	
TEN KINGS				
TEN TOES Dan 2:33 ... its feet partly of iron and partly of clay. Dan 2:42 And <i>as</i> the toes of the feet <i>were</i> partly of iron and partly of clay, <i>so</i> the kingdom shall be partly strong and partly fragile. Dan 2:35 Then the iron, the clay, the bronze, the silver, and the gold were crushed together , and became like chaff from the summer threshing floors; the wind carried them away so that no trace of them was found. And the stone that struck the image became a great mountain and filled the whole earth. All these kingdom destroyed at the same time, at the second coming of Jesus Christ. These ten toes most likely equate to the ten horns of Revelation 17.	TEN HORNS Dan 7:7 ... and it had ten horns. Dan 7:20 and the ten horns that <i>were</i> on its head, ... Dan 7:24 The ten horns <i>are</i> ten kings who shall arise from this kingdom. ... These are thought to be ten successive “resurrections” of the Roman Empire, three which are rooted up not being controlled by the Roman Catholic Church. Leaving the final seven horns which equate to the seven heads of Revelation 13 and 17.			TEN HORNS Rev 13:1 Then I stood on the sand of the sea. And I saw a beast rising up out of the sea, having seven heads and ten horns, and on his horns ten crowns, and on his heads a blasphemous name. Do these ten horns represent the same thing as the ten toes and ten horns in Daniel?

	DANIEL 9	LITTLE HORN Out Of Horn Of North	KING of the NORTH, A VILE PERSON	
	<p>Dan 9:26 And after the sixty-two weeks Messiah shall be cut off, but not for Himself; And the people of the prince who is to come Shall destroy the city and the sanctuary. The end of it <i>shall be</i> with a flood, And till the end of the war desolations are determined.</p> <p>Dan 9:27 Then he shall confirm a covenant with many for one week; But in the middle of the week He shall bring an end to sacrifice and offering. And on the wing of abominations shall be one who makes desolate, Even until the consummation, which is determined, Is poured out on the desolate.</p> <p>We know by the timing of this seventy weeks prophecy and Matt 24:15-16 that this represents an end time seven year peace treaty that allows the Jews to perform their daily sacrifices until the treaty is broken after three and a half years. Therefore it would seem that the little horn of Daniel 8 and the vile person of Daniel 11 are the individuals most involved in fulfilling this prophecy. Again, the little horn of Daniel 7 might be the religious influence. And the little horn of Daniel 8, the vile person of Daniel 11, the secular influence that work together to bring about these events.</p>	<p>Dan 8:8 ... the large horn was broken, and in place of it four notable ones came up toward the four winds of heaven.</p> <p>Dan 8:9 And <u>out of one of them</u> came a little horn which grew exceedingly great toward the south, toward the east, and toward the Glorious <i>Land</i>.</p> <p>Out of one of the four horns that replaced the mighty horn, Alexander the Great. This little horn is not described as an independent fifth horn arising after the four horns, but it arises out of one of the four existing horns!</p> <p>This little horn that waxes great come from the third beast, NOT the fourth beast!</p> <p>Dan 8:10 And it grew up to the host of heaven; and it cast down some of the host and some of the stars to the ground, and trampled them.</p> <p>Dan 8:11 He even exalted himself as high as the Prince of the host and by him the daily sacrifices were taken away, and the place of His sanctuary was cast down.</p> <p>Dan 8:12 Because of transgression, an army was given over to the <i>horn</i> to oppose the daily <i>sacrifices</i>; and he cast truth down to the ground. He did <i>all this</i> and prospered.</p> <p>Dan 8:13 Then I heard a holy one speaking; and <i>another</i> holy one said to that certain <i>one</i> who was speaking, “How long <i>will</i> the vision <i>be</i>, concerning the daily <i>sacrifices</i> and the transgression of desolation, the giving of both the sanctuary and the host to be trampled underfoot?”</p> <p>Dan 8:14 And he said to me, “For two thousand three hundred days (<i>literally: evening-mornings</i>); then the sanctuary shall be cleansed.</p> <p>Historically, this little horn is understood to be Antiochus Epiphanes, the Old Testament Antichrist. He wanted to make his own religion universal. Thus he wanted to replace Jehovah at Jerusalem with Zeus from Olympus.</p> <p>So this horn does not seem to represent a religious leader, but just an “average” (little) ruler who hates Judaism and takes away the daily sacrifice and pollutes the alter and the temple in Jerusalem.</p> <p>LITTLE HORN is A KING of FIERCE COUNTENANCE</p> <p>Dan 8:23 And in the latter time of their kingdom, When the transgressors have reached their fullness, A king shall arise, Having fierce features, Who understands sinister schemes.</p> <p>Dan 8:24 His power shall be mighty, but not by his own power; He shall destroy fearfully, And shall prosper and thrive; He shall destroy the mighty, and <i>also</i> the holy people.</p> <p>Dan 8:25 Through his cunning He shall cause deceit to prosper under his rule; And he shall exalt <i>himself</i> in his heart. He shall destroy many in <i>their</i> prosperity. He shall even rise against the Prince of princes; But he shall be broken without <i>human</i> means.</p>	<p>Dan 11:20 There shall arise in his place one who imposes taxes <i>on</i> the glorious kingdom; but within a few days he shall be destroyed, but not in anger or in battle.</p> <p>Seleucus Philopater, son of Antiochus the Great.</p> <p>Dan 11:21 And in his place shall arise a vile person, to whom they will not give the honor of royalty; but he shall come in peaceably, and seize the kingdom by intrigue.</p> <p>Antiochus Epiphanes, brother of Seleucus, supplanted Demetrius, son of Seleucus, as king, thus earning title of “vile”.</p> <p>It would seem that this “vile person” of Daniel 11 is the same as the little horn of Daniel 8? It could be, since this person takes away the daily sacrifice, vs. 31. And how will this be fulfilled in end time prophecy?</p> <p>Dan 11:22 With the force of a flood they shall be swept away from before him and be broken, and also the prince of the covenant.</p> <p>Is the “prince of the covenant” one of God’s chosen, or, a leader of the Jews involved in establishing the seven year peace treaty?</p> <p>Dan 11:30 ... therefore he shall be grieved, and return in rage against the holy covenant, and do <i>damage</i>. So he shall return and show regard for those who forsake the holy covenant.</p> <p>Starting in verses 30 and 31 the fulfillment seems to apply more to the future antichrist then the first fulfillment by Antiochus.</p> <p>Dan 11:31 And forces shall be mustered by him, and they shall defile the sanctuary fortress; then they shall take away the daily sacrifices, and place <i>there</i> the abomination of desolation.</p> <p>Dan 11:36 Then the king shall do according to his own will: he shall exalt and magnify himself above every god, shall speak blasphemies against the God of gods, and shall prosper till the wrath has been accomplished; for what has been determined shall be done.</p> <p>Dan 11:37 He shall regard neither the God of his fathers nor the desire of women, nor regard any god; for he shall exalt himself above <i>them</i> all.</p> <p>Modern translations say: nor the gods loved or adored by women.</p> <p>Dan 11:38 But in their place he shall honor a god of fortresses; and a god which his fathers did not know he shall honor with gold and silver, with precious stones and pleasant things.</p> <p>Dan 11:39 Thus he shall act against the strongest fortresses with a foreign god, which he shall acknowledge, <i>and</i> advance <i>its</i> glory; and he shall cause them to rule over many, and divide the land for gain.</p> <p>Dan 11:40 At the time of the end the king of the South shall attack him; and the king of the North shall come against him like a whirlwind, with chariots, horsemen, and with many ships; and he shall enter the countries, overwhelm <i>them</i>, and pass through.</p> <p>Dan 11:41 He shall also enter the Glorious Land, and many <i>countries</i> shall be overthrown;</p> <p>Dan 11:45 And he shall plant the tents of his palace between the seas and the glorious holy mountain; yet he shall come to his end, and no one will help him.</p>	

II THESSALONIANS 2	LITTLE HORN Among TEN HORNS			THE BEAST
<p>2 Thes 2:3 Let no one deceive you by any means; for <i>that Day will not come</i> unless the falling away comes first, and the man of sin is revealed, the son of perdition, “Son of perdition” only used in one other scripture, Judas betraying Jesus (John 17:12). A religions “turncoat”?</p> <p>2 Thes 2:4 who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God.</p> <p>2 Thes 2: 7 For the mystery of lawlessness is already at work; only He who now restrains <i>will do so</i> until He is taken out of the way.</p> <p>2 Thes 2:8 And then the lawless one will be revealed, whom the Lord will consume with the breath of His mouth and destroy with the brightness of His coming.</p> <p>2 Thes 2:9 The coming of the <i>lawless one</i> is according to the working of Satan, with all power, signs, and lying wonders, Is the King of the North setting up his tabernacle in the holy mountain of Daniel 11:45 the same event as the above person sitting IN the temple of God claiming to BE god? Or two related events, one secular setting up of a government, the second a religion taking over the temple built by the Jews?</p>	<p>Dan 7:8 I was considering the horns, and there was another horn, a little one, <u>coming up among them</u>, before whom three of the first horns were plucked out by the roots. And there, in this horn, <i>were</i> eyes like the eyes of a man, and a mouth speaking pompous words.</p> <p>Dan 7:20 and the ten horns that <i>were</i> on its head, and the other <i>horn</i> which came up, before which three fell, namely, that horn which had eyes and a mouth which spoke pompous words, whose appearance <i>was</i> greater than his fellows.</p> <p>Dan 7:21 I was watching; and the same horn was making war against the saints, and prevailing against them</p> <p>Dan 7:24 The ten horns <i>are</i> ten kings who shall arise from this kingdom. And <u>another shall rise after them</u>; He shall be different from the first <i>ones</i>, And shall subdue three kings.</p> <p>Dan 7:25 He shall speak pompous words against the Most High, shall persecute the saints of the Most High, and shall intend to change times and law. Then the saints shall be given into his hand for a time and times and half a time.</p> <p>This little horn comes up “among” the ten horns, and it comes up “after” the ten horns (Dan 7:24). It also is mentioned as a totally separate horn, in reality, an eleventh horn.</p> <p>But where is this little horn represented in the book of Revelation?</p> <p>This little horn comes from the fourth beast, which is the seventh head. It is a government, but different from the other ten horns. A religious government (church) that controls who has secular power.</p> <p>Is there any possibility that there is any correlation between the two little horns of Daniel 7 and 8 and the second beast of Revelation 13:11-18 that looks like a lamb with two horns?</p>			<p>Rev 13:3 And <i>I saw</i> one of his heads as if it had been mortally wounded, and his deadly wound was healed. And all the world marveled and followed the beast.</p> <p>Rev 13:4 So they worshiped the dragon who gave authority to the beast; and they worshiped the beast, saying, “Who <i>is</i> like the beast? Who is able to make war with him?”</p> <p>Rev 13:5 And he was given a mouth speaking great things and blasphemies, and he was given authority to continue for forty-two months.</p> <p>Rev 13:6 Then he opened his mouth in blasphemy against God, to blaspheme His name, His tabernacle, and those who dwell in heaven.</p> <p>Rev 13:7 It was granted to him to make war with the saints and to overcome them. And authority was given him over every tribe, tongue, and nation.</p> <p>These attributes of the beast mentioned here are mentioned in reference to the whole beast, not just part of it, nor to the seventh head in particular! So much of the same terminology is used here to describe this end time beast as the little horn in Daniel 7. But then there would need to be different explanations for the ten horns in Daniel as opposed to the ten horns in Revelation.</p> <p style="text-align: center;">LAMB with TWO HORNS</p> <p>Rev 13:11 Then I saw another beast coming up out of the earth, and he had two horns like a lamb and spoke like a dragon.</p> <p>Rev 13:12 And he exercises all the authority of the first beast in his presence, and causes the earth and those who dwell in it to worship the first beast, whose deadly wound was healed.</p> <p>Rev 13:13 He performs great signs, so that he even makes fire come down from heaven on the earth in the sight of men.</p> <p>Rev 13:14 And he deceives those who dwell on the earth by those signs which he was granted to do in the sight of the beast, telling those who dwell on the earth to make an image to the beast who was wounded by the sword and lived.</p> <p>Rev 13:15 He was granted <i>power</i> to give breath to the image of the beast, that the image of the beast should both speak and cause as many as would not worship the image of the beast to be killed.</p> <p>Rev 13:16 He causes all, both small and great, rich and poor, free and slave, to receive a mark on their right hand or on their foreheads,</p> <p>Rev 13:17 and that no one may buy or sell except one who has the mark or the name of the beast, or the number of his name.</p> <p>Rev 13:18 Here is wisdom. Let him who has understanding calculate the number of the beast, for it is the number of a man: His number <i>is</i> 666.</p> <p>Here is a second beast of Revelation 13. Two (little) horns like a lamb (religious movement or church), but spoke like a dragon. These two different beast are tightly bound together, sharing authority. This lamb-like beast causing the world to worship the first beast or be destroyed. Are the two horns on this beast the two little horns of Daniel 7 and 8?</p>

REVELATION 17			
			<p>Rev 17:3 So he carried me away in the Spirit into the wilderness. And I saw a woman sitting on a scarlet beast <i>which was</i> full of names of blasphemy, having seven heads and ten horns.</p> <p>Rev 17:4 The beast that you saw was, and is not, and will ascend out of the bottomless pit and go to perdition. And those who dwell on the earth will marvel, whose names are not written in the Book of Life from the foundation of the world, when they see the beast that was, and is not, and yet is.</p> <p>Rev 17:5 Here <i>is</i> the mind which has wisdom: The seven heads are seven mountains on which the woman sits.</p> <p>Rev 17:6 There are also seven kings. Five have fallen, one is, <i>and</i> the other has not yet come. And when he comes, he must continue a short time.</p> <p>Rev 17:7 The beast that was, and is not, is himself also the eighth, and is of the seven, and is going to perdition.</p> <p>Rev 17:8 “The ten horns which you saw are ten kings who have received no kingdom as yet, but they receive authority for one hour as kings with the beast.</p> <p>Rev 17:9 These are of one mind, and they will give their power and authority to the beast.</p> <p>Rev 17:10 These will make war with the Lamb, and the Lamb will overcome them, for He is Lord of lords and King of kings; and those <i>who are</i> with Him <i>are</i> called, chosen, and faithful.”</p> <p>Rev 17:11 Then he said to me, “The waters which you saw, where the harlot sits, are peoples, multitudes, nations, and tongues.</p> <p>Rev 17:12 And the ten horns which you saw on the beast, these will hate the harlot, make her desolate and naked, eat her flesh and burn her with fire.</p> <p>Rev 17:13 For God has put it into their hearts to fulfill His purpose, to be of one mind, and to give their kingdom to the beast, until the words of God are fulfilled.</p> <p>Rev 17:14 And the woman whom you saw is that great city which reigns over the kings of the earth.</p>
MATTHEW 24	LUKE 21		DANIEL 12
<p>Matt 24:15 Therefore when you see the abomination of desolation, spoken of by Daniel the prophet, standing in the holy place” (whoever reads, let him understand),</p> <p>Matt 24:16 “then let those who are in Judea flee to the mountains.</p> <p>Matt 24:17 Let him who is on the housetop not go down to take anything out of his house.</p> <p>Matt 24:18 And let him who is in the field not go back to get his clothes.</p> <p>Matt 24:19 But woe to those who are pregnant and to those who are nursing babies in those days!</p> <p>Matt 24:20 And pray that your flight may not be in winter or on the Sabbath.</p> <p>Matt 24:21 For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be.</p> <p>Matt 24:22 And unless those days were shortened, no flesh would be saved; but for the elect’s sake those days will be shortened.</p>	<p>Luke 21:20 But when you see Jerusalem surrounded by armies, then know that its desolation is near.</p> <p>Luke 21:21 Then let those who are in Judea flee to the mountains, let those who are in the midst of her depart, and let not those who are in the country enter her.</p> <p>Luke 21:22 For these are the days of vengeance, that all things which are written may be fulfilled.</p> <p>Luke 21:23 But woe to those who are pregnant and to those who are nursing babies in those days! For there will be great distress in the land and wrath upon this people.</p> <p>Luke 21:24 And they will fall by the edge of the sword, and be led away captive into all nations. And Jerusalem will be trampled by Gentiles until the times of the Gentiles are fulfilled.</p>	<p>Dan 8:13 Then I heard a holy one speaking; and <i>another</i> holy one said to that certain <i>one</i> who was speaking, “How long <i>will</i> the vision <i>be</i>, <i>concerning</i> the daily <i>sacrifices</i> and the transgression of desolation, the giving of both the sanctuary and the host to be trampled underfoot?”</p> <p>Dan 8:14 And he said to me, “For two thousand three hundred days (<i>literally: evening-mornings</i>); then the sanctuary shall be cleansed.</p>	<p>Dan 12:6 And <i>one</i> said to the man clothed in linen, who <i>was</i> above the waters of the river, “How long shall the fulfillment of these wonders <i>be</i>?”</p> <p>Dan 12:7 Then I heard the man clothed in linen, who <i>was</i> above the waters of the river, when he held up his right hand and his left hand to heaven, and swore by Him who lives forever, that <i>it shall be</i> for a time, times, and half a time; and when the power of the holy people has been completely shattered, all these <i>things</i> shall be finished.</p> <p>Dan 12:8 Although I heard, I did not understand. Then I said, “My lord, what <i>shall be</i> the end of these <i>things</i>?”</p> <p>Dan 12:9 And he said, “Go <i>your way</i>, Daniel, for the words <i>are</i> closed up and sealed till the time of the end.</p> <p>Dan 12:10 Many shall be purified, made white, and refined, but the wicked shall do wickedly; and none of the wicked shall understand, but the wise shall understand.</p> <p>Dan 12:11 “And from the time <i>that</i> the daily <i>sacrifice</i> is taken away, and the abomination of desolation is set up, <i>there shall be</i> one thousand two hundred and ninety days.</p> <p>Dan 12:12 Blessed <i>is</i> he who waits, and comes to the one thousand three hundred and thirty-five days.</p> <p>Dan 12:13 “But you, go <i>your way</i> till the end; for you shall rest, and will arise to your inheritance at the end of the days.”</p>
			REVELATION 11
			<p>Rev 11:1 Then I was given a reed like a measuring rod. And the angel stood, saying, “Rise and measure the temple of God, the altar, and those who worship there.</p> <p>Rev 11:2 But leave out the court which is outside the temple, and do not measure it, for it has been given to the Gentiles. And they will tread the holy city underfoot for forty-two months.</p> <p>Rev 11:3 And I will give <i>power</i> to my two witnesses, and they will prophesy one thousand two hundred and sixty days, clothed in sackcloth.</p> <p>Rev 11:15 Then the seventh angel sounded: And there were loud voices in heaven, saying, “The kingdoms of this world have become <i>the kingdoms</i> of our Lord and of His Christ, and He shall reign forever and ever!</p>
			REVELATION 10
			<p>Rev 10:7 but in the days of the sounding of the seventh angel, when he is about to sound, the mystery of God would be finished, as He declared to His servants the prophets.</p>